

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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Honor Thy Father And Mother; Which Is The First Commandment With Promise.

Mother, Home, And Heaven.

Joe R. Little

I do not believe there is anyone who has more influence over a home, community, or even a nation than the mother or mothers in it; therefore, the responsibility of the mother is great and the welfare of us all depends greatly on the mothers.

Without Mother Eve Adam would still be a lonely creature wandering to and fro in the garden of Eden. Yet after God having seen Adam's incompleteness and made Eve for him a helpmeet, because of their sin, He placed a curse upon them which was that Eve was to become the mother of many nations and Adam was to earn a living by the sweat of his face. In part, Eve's task has been and is still being accomplished for she has become the mother of many hundreds of nations and languages and new ones are coming into existence every year.

Friends, we know mother has had her part in the colonization and building of the good old U. S. A., the country we love so well. Young mothers and wives on account of religious faiths forsook their homeland in England and came with their dauntless husbands across the hazardous Atlantic in a frail little ship called the "Mayflower" which was under the command of the renowned "pirate," Captain John Smith. Thru many hardships and perils, sickness and disease, storms, hunger, and pestilence, mothers stood by their children and husbands until our nation became a great colony. Without the mothers' love and the wives' courage and care this could not have been accomplished.

Altho' Washington and his men get most of the credit for conquering the British in that horrible and bloody struggle, the Revolution, they were dependent on the mothers for food and raiment. They spun clothes on their old spinning wheel and raised food in the field and still cared for their families, thereby practically taking the place of both father and mother while he was away. If mother had failed, father would have never returned for he would either have fallen before the Red Coats or frozen or starved to death. By mother's help he conquered and "they" established the greatest nation ever known, the good old U. S. A., where we have religious freedom.

In the World War what would our boys have done on the battle field in France without the thought of mother, home and country? If she had failed to keep the home fires burning and failed to send him his needs they would have lost and probably Kaiser Bill would today be our king. But thank God, thru mother's care and prayers and the boys' love for mother, home and country we are still free.

THE SPIRITUALITY OF HOME
In prehistoric times when man had to get fire from a volcano or a wood's fire made by lightning many times they no doubt would have to carry it many miles and then had to keep it burning all the time. As it was

necessary for the men to be away hunting and working to get food for the family it became a task of the mothers to keep the home fire burning by continually putting wood on it. This was somewhat a task.

In many instances this is so with the spiritual fire in the home. Many homes have been won for God thru the patient prayers of the mother and wife. It seems that a mother can see on the inside of her children's lives and realize their condition and understand their weaknesses and know just how to sympathize with them. In time of trouble no one can help like mother. Although father gives his advice and admonition, his assistance in business and finance, when it comes to spiritual shipwreck or sickness mother is usually called on before the father because of her patience, love, and never tiring efforts for them.

Many of our great preachers have been made so by their mothers and many great men in other lines owe their greatness to their mother. Of course daddy has his part and I wish "Father's Day" came with "Mother's" but as it does not we will give them their praise in due time.

The young mothers of today have a great responsibility. Although they do not have to spin their clothes and many of their tasks are easier than they used to be there seems to be more obstacles to quench the spiritual fire in the home and so many things to lead their children astray until it keeps them busy praying and working and longing for their children's welfare and many times their husbands' too. What would we do without mothers?

After all these sacrifices and pains and patience of mother, I can't see how so many people turn their mothers down and in many instances let them live in need unnecessarily when they are old and feeble and fathers are gone.

Many giddy little daughters-in-law don't want their mothers-in-law around them because they are a little feeble and cause them a little trouble. Of course it is the same with the husband and son-in-law many times. The same good mother, who lay awake at night hundreds of times and wondered where her wandering boy or girl was, and maybe she sang "Where is my wandering boy tonight," and wished they would come when they were probably reveling youths, going on in sin and shame, has to leave the comfortable home of son and daughter and spend her last days which should be her happiest in sorrow and sadness and maybe die in the poorhouse and be buried by the county. Friends, a person who would treat his dear old mother like that is worse than an infidel and is a robber.

Ah, people don't know how to appreciate a mother until she's gone, then they think what she meant to them. I know, for my mother has been gone home for fourteen years; therefore, I

(Please Look On Page Three)

"Mother," Our Best Earthly Friend

There is one friend in this world
Who is better than any other,
Better than any boy or girl,
That one friend is your mother.

She loved you when you were so small.
She loves you still and always will,
Tho' you may grow so large and tall.

Friends may forsake you,
Sweetheart and best chums too,
But if nature is not forsaken,
Your mother will stand by you.

Oh, how well you can remember
When you were at her knee,
How she loved and caressed you,
Made you feel so happy, gay, and free!

Sometimes she would take you in the
parlor
And there all alone,
Read to you the good old Bible
Teach you of God and of home.

Then when your prayers were said,
After you were washed so clean,
She would tuck you in your little bed,
Where you could sweetly sleep.

But now she is growing older,
Her hair is getting gray;
No more heavy burdens can she shoulder,
But soon she'll go away.

She will have to leave you
For her home up above,
There to rest in the arms of Jesus
And to bask in His wondrous love.

Then you will bow your head in sorrow,
You'll bathe your face in tears;
But cheer up and meet her on tomorrow
To be with her thru endless years.

Written by Joe R. Little

MOTHER

"God could not be everything, so He invented mothers." — Ancient proverb.

"Mother is the name for God on the lips of little children." — William Thackeray.

"Hundreds of dew-drops to greet the dawn;
Hundreds of lambs in the purple clover;
Hundreds of butterflies on the lawn;
But only one Mother the wide world over." — George Cooper.

"If we fail she does not love us less,
but more; wonderful, constant, miraculous Mother Love." — John Burke.

"All I am, I owe to my Mother." — George Washington.

"Who ran to help me when I fell,
And would some pretty story tell,
Or kiss the spot to make it well?
My Mother."

"A man may go over all the world;
he may become a pirate, if you please;
he may run through every stage of belief and unbelief; he may destroy his fineness in every respect; but there will be one picture that he cannot efface: living or dying there will rise before him, like a morning star, the beauty of that remembered goodness which he called "Mother." — Henry Ward Beecher.

THIS PAGE IS DEDICATED
ESPECIALLY TO
"OUR MOTHERS"

MOTHER!

Bessie Wales

"Behold thy mother!" John 19:27. love, cherish, and obey our mothers?

The birth of Christ lifted motherhood to the highest possible plane and idealized it for all time. As Jesus hung on the cross He bestowed His mother on John "the beloved" as his special inheritance. What woman is today, what she is in particular in her motherhood, she owes wholly to the position in which the Scriptures have placed her. The love of offspring was deeply imbedded in the heart of Hebrew women, and thus motherhood was highly respected.

It has been said, "The destiny of the child is always with the mother." This is so true that none will deny it. Again we hear, "The hand that rocks the cradle rules the world." Mothers, what kind of influences are you leaving with your child? What glorious opportunities you have today while their lives are in the making!

Oh, mother, without you there is no home. All is lonely, and darkness hovers over all. God help you to appreciate your place in the home. There is nothing on earth so essential to the life of all concerned as your presence in the home. It is not given for women to accomplish the tasks of man. God never intended it should be so, but He has given her a far greater power over human life. To man He gave the power to battle with the world and to woman He gave the tenderness and gentleness to sustain and help man.

God in the beginning of time said, "Honor thy father and thy mother." It is our duty to live such lives as will honor our mother's name. In the entire book of Proverbs the duty of reverence, love, and obedience of sons to their mothers is unceasingly inculcated.

Where is there a mother who will not sacrifice for her child? Oh how we should thank God for planting such love in mothers! It is a love that never dies. When we go out into this world friends may forsake us and it may seem that no one cares, but there is one whose heart is yearning for her son or daughter to return. Mother never forgets.

When we think of mother we think of the one who nourished and cherished us. It was she who tenderly cared for us. Think of the times you were sick. The greatest comfort imaginable is that wherewith a mother comforts her son. Isa. 66:13. Should we not

MOTHER, HOME AND HEAVEN

Ada McMerimmon, Ironton, O.
There are three words that sweetly blend,
That on the heart are graven;
A precious soothing balm they lend—
They're mother, home, and heaven.

They twine a wreath of beauteous flowers
Which, placed on memory's urn,
Will e'en the longest, gloomiest hours
To golden sunlight turn.

They form a chain and every link
Is free from base alloy,
A stream where whosoever drinks
Will find refreshing joy.

They build an altar where each day
Love's offering is renewed;
And peace illumines with genial ray
Life's darkened solitude.

If from our side the first has fled
And home be but a name,
Let's strive the narrow path to tread
That we the last may gain.

MOTHER

This world is such a strange new place,
But when I look in mother's face,
I know that everything's all right,
Her eyes have such a lovely light.

My mother's voice has little wings,
And so while she just works and sings,
Her songs come flying where I play,
In such a happy sort of way,
I feel so safe when mother sings,
That I am glad her voice has wings.

Our Own Dear Mother

J. H. Walker

Mother! precious Mother! There is no human name so enshrined in humanity's affection like the name of MOTHER. For the most of us, everything that is sweet, beautiful, lovely and holy clusters about that name. Mother, we are all so greatly indebted to you.

It has been said, that the greatest word is God. The deepest word is soul. The longest word is eternity. The swiftest word is time. The nearest word is now. The darkest word is sin. The meanest word is hypocrisy. The broadest word is truth. The strongest word is right. The tenderest word is love. The sweetest word is home. The dearest word is MOTHER.

Should we have no special days, it seems that life would be one hum-drum monotony. It is well that we have occasions of retrospection in order that we may appreciate life with its fuller meanings.

The honor of suggesting MOTHER'S DAY is due to Miss Anna Jarvis of Philadelphia, who, in a public meeting in 1907, proposed the wearing of a carnation on the second Sunday of each recurring May "in honor of the best of mothers—your own." If one's mother be dead, it is befitting the flower shall be white; if she be living, it may be of any color. Philadelphia was the first city to observe this feast, May 10th, 1908. Since then, state after state has taken up the celebration. Observance of the day began in England as early as 1913, and through the activity of Miss Jarvis, an international organization to promote the recognition of the day has been formed. Thanks to Miss Jarvis for her suggestion. But she was not the first to honor mother, for millions thru the various ages have honored her. One great writer while scanning the world's records for the greatest earthly name wrote, "Search the long annals of proud Rome and Greece, the tombs of war, the chronicles of peace, ransack the old and modern rolls of fame, to fit the brightest splendor on a name, the name above all names is MOTHER."

Mother's affection for us began at a period of which we have no recollection, and when we were not conscious that any being loved us. It was laid far back in her nature by God the Father, to anticipate our helplessness and our wants as we came into the world. It began before we were capable of returning the tokens of her love; when we could not give back the kiss that she planted so tenderly upon us, and when no signs of qualities deserving her lavished affections were seen. That love, a mother's love, existed in her heart whatever we were to be, or whatever our fortune, in this world, and was there so strong that even though she could have foreseen all our ingratitude and all that we might do yet to cause her grief, I believe, that she would have loved us, possibly with even a more tender love, and her caresses would have been more fervent while we were yet innocent, and our souls were uncontaminated with the touch of evil.

Mother met us as we entered in life, already prepared to do us good. Not a friend have we now who would watch over our sick-bed more patiently than she did our cradle then, nor now mourn more sincerely over our grave. It is needless to say that the relation to mother is different from any other. The tie is one which exists nowhere else; which can never be renewed, when once it is severed, in death, it is gone forever, unless it is cemented by religion and grows up into eternal affection in the heavens.

Perhaps in some cases some may owe more to their father for inherited mental characteristics, the example, and the direct teaching, than to mother. But tho' this may be so, you will consider these remarks to mother, to be founded in truth.

In our childhood and youth in that homelike where she was, there was one who always cared for us. We were sure that she would take the same interest in everything that we were interested in, and no matter who were against us, she was for us. Either father was too busy, or our subject was not grave enough to interest him, or at any rate, we always knew that mother would listen to our tale of fright, disappointment, childish success or trouble. She was never too busy. No matter what she was doing, or interested in, we knew that she was interested in our troubles, and would understand. When bigger and older boys would strike us, laugh at us, school mates revile us, to cause us alarm, we would say, I will "tell mother." Why not? It is philosophy, deep and pure, for God designed that she should bear our childish troubles. In our troubles we have always needed a friend who would sympathize with us, and to whom we might unburden all the sorrows of the soul.

Unlike the little bird, who after several attempts, through dark stormy times flies away into the big world to never return to his nest or mother, we who have advanced beyond childhood, and have made some discoveries beyond its realm, still cherish the thoughts of mother. Think of mother, you think of home, the fireside, the Bible. Think of the Bible you think of Jesus and God. Think of them and you remember your promise, your covenant. Thus many young men and women tho' thousands of miles from home have been brought to God thru thoughts of Mother. Though the world is cold and indifferent towards you, and you are pale with study, care, or sickness you can always rest assured that at home mother cares for you. Mother, we know you care. We learn more and more, as we advance in years, the obligation of gratitude we owe to you.

To those of you whose mother's lips are forever sealed in death, cherish the fond memories of her. Remember the advice, the counsel, the prayers and the sweet influence of her life. As memory carries you back to the old home place somewhere, and you see her there as once, does it occasion bit—
(Please Look On Page Two)

MOTHER'S DAY

Centuries ago, it was a custom in many lands, for sons and daughters, upon one day in the springtime, to return to their homes, perhaps walking many miles, to spend a few hours with their mothers. In England that was called "going a-mothering."

To Miss Anna Jarvis, of Philadelphia, we are indebted for the first modern "Mother's Day," in 1907. Since that time the congress of the U. S. has authorized the president to make an annual proclamation designating the second Sunday in May as a proper time to pay tribute to "Mother" and to display the flag on public buildings and homes.

There are many ways of honoring Mother—the word of mouth, the letter, the visit to Mother, sending her a flower or blooming plant or other gift. Take a picture of her on that

"A letter to Mother—oh, take up your pen,
And send her a word from the big world of men."

Above all, show by deeds that your love is true and warm. Do not be like the daughter in the rhyme of our childhood:

"I love you, Mother, said little Nell,
I love you more than tongue can tell."
Then she hastened out to the backyard swing,
And left her mother the wood to bring."

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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MAY 9, 1931

EDITORIALS

I have just returned to the office from my visits. I have visited Louisiana, Mississippi, Georgia, Florida, Maryland, and North Carolina. Our conventions were largely attended and very spiritual indeed. Good messages and interpretations were given during these conventions. The church is progressing rapidly and the people seem to be working together for the salvation of the lost.

The Publishing House is getting along fine with its work. Please remember us when you need job work—books, posters, letterheads, in fact, anything in the printing line.

Professor McCoy is now in the employ of the Publishing House, compiling a new song book for the church. We don't know just when this book will be off the press but watch for the advertisement.

I will be in the office for the next two weeks.

ASK ACCORDING TO HIS WILL
1 Jno. 5:14, 15. "This is the confidence we have in him, that, if we ask anything according to his will, he heareth us; and if we know that he hear us, whatsoever we ask we know that he will do it."—John 1:9.

RECEIVED, IF KEEP COMMANDMENT

1 Jno. 3:22. "And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight."

LIFTING UP HOLY HANDS
1 Tim. 2:8. "I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubtings."

Since the last issue of the Evangel we have received \$62.25 for subscriptions and renewals. Those who have sent in subscriptions are as follows: Mrs. W. M. Flanery, five; A. H. Griffin, five; H. L. Whittington, five; E. M. Ellis, four; Earl Paulk, four; C. B. Huff, four. Others sent in smaller numbers.

Cottage Meetings A Success

GRANT, W. Va. — I thank God this morning for what He is to me. I am thankful that He saved, sanctified and filled me with the good Holy Ghost. I am thankful for what the Lord has been doing in my home. He has healed me many times and He has healed my children and my wife. I am glad I am serving a God who is able to heal. I thank Him for healing my little boy. He has been blessing around Grant. We have been having cottage meetings in each other's homes. It has been wonderful how the Lord has blessed. About five have been saved and eleven filled with the Holy Ghost according to Acts 2:4. The devil has been trying to hinder us some but God's power is more than a match for him. I never saw such love and unity among the saints. We thank the Lord for the healings in these little meetings. God is blessing His people in these last days. I love the dear old Church of God which is the pillar and ground of the truth. I like to be with God's people. Although I am not a member of the Church of God I hope to become one soon. I love the little Evangel which is food to my soul. It makes me feel good to read the good sermons and testimonies. Please pray for me and my family that we may be found doing the Lord's will when He comes or calls. — Your brother in Christ, Roscoe Ross, Rt. 1, Box 21.

Notices & Specials

I would like to hear from all parties interested in church work in the mid-west or adjoining states to Utah. My address is Summit Point, Utah. — E. L. Moore.

We enjoyed having the Bible School quartet with us Sunday at our singing. Don't forget our singing every fourth Sunday afternoon at the Church of God corner of Sanson and Nine St. The revival is coming along fine. Eight or ten have received the Holy Ghost and the altar is full of seekers almost every service.

We will have all day meeting and dinner on the ground Mother's Day. Everybody is welcome. Be sure and bring a well filled basket so we can enjoy a feast both spiritual and temporal. Be sure and come and help us out.—Your brother in Christ, S. C. Chambers, 914 Shayan Ave., Alabama City, Ala.

On the second Sunday in May we will have all day meeting. We ask all who read this to be with us. We are expecting some of the saints to be with us and have a great feast day with the good Lord. When you pray remember this little band at Friendship.—W. T. McCormick, Rt. 2, Delta, Ala.

We will begin a revival at Sale Creek, Tenn. June 7. We are expecting a good revival at this place. Please pray that we will win the battle.—Your humble brother, H. G. Smith, Rt. 5, Smithville, Tenn.

A revival will begin at the Church of God on Chokoloskee Island May 24 and run two weeks. The writer, acting pastor, will be in charge, assisted by T. M. McClendon, pastor of Miami, Fla. church, and others whom the Lord may provide. Workers from other churches are cordially invited to come over and help us. Bring your musical instruments and help us play, sing, and shout the victory and pray souls thru to God.

Chokoloskee is on an island six miles south of the Everglades City, county seat of Collier County. Drive out Tamiami Trail from east or west, turn south at the large sign saying, "Three Minutes to Everglades," take a boat from Everglades to Chokoloskee. If you are coming, write us and we will meet you at Everglades.

Pray much for this meeting that the Father, Son and Holy Ghost may have full right of way.—Humbly yours, T. P. Douglas, 2301 N. W. 17th Ave., Miami, Fla.

We are expecting to begin a revival at the Church of God at Broad Creek, N. C. the second Sunday in May. We request all the saints of God to pray a special prayer that this will be the greatest revival in this section. Brother W. B. Sumner, our district overseer from Wilmington church, will do the preaching.

The Lord is wonderfully blessing in the work here, even in the Sunday School. We had 112 in Sunday School last Sunday. The Y. P. E. is doing a wonderful work here. Pray for me that I will always be at my best for His service.—Frank Murray, pastor.

The Church of God at Strait Creek, Ala. would like to know the whereabouts and spiritual condition of John Stephens. Last heard of he was at Chattanooga, Tenn.—R. L. Wilson, clerk, Rt. 2, Chavies, Ala.

The Lawton District Convention will convene at Paxon, Okla. May 15, 16, and 17, services beginning at eight o'clock each evening. We are expecting a great time the 15th. Come and be with us. You are welcome. Garvin Ward is district pastor.—Graham Oglesby, State Overseer of Okla.

The West Virginia state assembly will convene at Salem, W. Va. July 30-Aug. 2 inclusive.—E. C. Clark, overseer.

The Oklahoma state camp meeting and convention will convene at Lawton, Okla. July 19-Aug. 2.—Graham Oglesby, Overseer.

REQUESTS

I am a sinner, I am lost. I can't sleep much at night over my past condition. The Savior is coming back right away and I am not ready to meet Him in peace. I need help by prayer. I want every saint who reads this to please go down on your knees and ask God to save me and give me the Holy Ghost for it will take that to stand in the last few days. Pray earnestly for me. Please pray for me to get saved and for my little eight year old boy to be healed of head trouble.—From a lost sinner, E. E. Slaton, Rt. 1, Albertville, Ala.

I am asking special prayer in behalf of Sister Mae Woolniene, our former clerk. Pray for God to heal her and for her faith to be built up.—Your humble sister, Mrs. Lucy Miller, Maud, Okla.

I want all who read this to pray. I have a brother on my heart and I want everybody who knows the worth of prayer to earnestly pray that God will just have His way with him.

A sister in Christ, Lonar Harris, Greenville, S. C.

I request prayer for my husband's sister who fell about eighteen feet and was hurt very badly. Pray for her to be healed and brought into the fold with God's dear children. Also pray for the church at Union Grove.—Mrs. J. H. Pitts, Rt. 3, Tifton, Ga.

Sister Spicy Carter requests the saints to pray for her. She has been afflicted twenty-four years with rheumatism. She says if the saints will pray for her she will be healed. Also pray for her to receive the Holy Ghost.—Your sister under the blood, Mrs. Van Browning, Christian, W. Va.

I have some kind of skin disease and request special prayer to be healed, also pray for my little niece and another sister in Christ.—A sister who wants more grace, (Miss) Ellen Jenkins, Cherokee Falls, S. C.

I am asking the saints to please pray for my eyes. They hurt me so badly. Also pray for my baby. Pray for Jennie Mills. She is eighteen months old and hasn't walked.—A sister, Omelia Forman, Kendrick, Fla.

Please pray for the healing of my body. I believe the Lord can heal. Also pray that I will be in the center of the Lord's will until He comes or calls.—Your sister in Christ, Miss Katie Morris, Statesboro, Ga.

Please pray for me. I have a nervous breakdown and other troubles. Pray for me that I may be healed. I don't belong to the Church of God but I have great confidence in it. I wish I could go to your meetings. Write to me.—Mrs. Hay Carnett, Comers Rock, Va.

OUR OWN DEAR MOTHER

(Continued from page one)
ter recollections of failure to do mother's biddings. O, how you wish for a word from her, but then the grave scene reminds you of the promise you made to God that you would meet her some day. Remember your mother.

Strange some young men think to disobey mother's wishes makes them very manly, but this is a mistake, for the most noble and greatest men thru the various ages of the world have been men who loved and cherished their mother. Lincoln, one of our great statesmen, said, "All that I am or expect to be I owe to my angel mother." Jesus, while hanging suspended between heaven and earth, bearing the sins of the whole world, suffering so intensely for you and me, remembered His mother and her needs at that hour and said to John, "Behold thy mother!"

I fancy I can hear the millions saying, "Mother, though you are gone we shall never forget you." Other millions saying, "Mother, we are so glad that you are still with us, and we want you to know that we do love you."

Unspeakable

AUGUSTA, Ga.—On Saturday night, April 4, we met at the church for the opening of the convention. It was good. Our state overseer was with us and he surely gave us a real message on "Men Ought Always to Pray." Oh how our hearts were made to burn as we saw our shortage in our prayer life.

Sunday morning Brother T. D. Brogdon brought us an Easter sermon on "The Life and resurrection of Christ." He pictured our dear Lord thru His time here on earth to the grave and how He came forth and His return to heaven. At eleven o'clock Sunday morning Brother J. W. Culpepper, our state overseer, delivered us a wonderful message on "A deeper consecration." Oh how he did bring it out! It was unspeakable.

We had several speakers Sunday afternoon. Brother N. B. Osborn spoke on "Fellowship." Brother Earl Crawford spoke on "The need of God and His power." At six-thirty o'clock that evening Sister Pauline Jackson gave the young people a talk. This was followed by the young people's Easter program. It was good. Brother Culpepper delivered another message on how Christ suffered to redeem us. The tears would flow from his eyes as he preached and cried. He gave the altar call. One precious man came and got wonderfully saved. We praise God for it.

We had dinner at the church. It was raining all the time and the weather was against us but the Lord was here just the same. Oh how the good people did spread the tables! They carried back at least half they brought out.

Augusta is not dead. On Monday night, April 6, Sister Myrtle Whitehead and Pauline Jackson began a revival. They were with us in the convention and the people here have learned to love them. Good interest is shown. We ask all the saints to pray that God will give us a real old time Pentecostal revival here in Augusta, Ga. — G. B. Langford, 1826 Hicks St.

Report of Georgia State Assembly

FITZGERALD, Ga. — On the night of April 9 we gathered at the Church of God tabernacle here in Fitzgerald for the greatest state assembly we believe Georgia has ever known. Brother J. W. Culpepper, State Overseer, was in charge and seemed to be at his best. God blessed from the first night. After a song and prayer service Brother Eddie Culpepper of the Waycross District brought us a wonderful message on "The Profitableness of The Gospel."

Friday morning we met at ten o'clock. After the welcome address by the writer, Brother S. R. Mitchell of Pineview, Ga. delivered a message on "The Truth." The afternoon session brought us back with joy and gladness in our hearts and a song on our lips. Brother Dodge from the Valdosta District was the speaker for the afternoon and brought a message from St. John 3. Brother Latimer, our General Overseer arrived Friday evening and was the speaker for the evening services, using Psa. 1 as a text.

Saturday was preachers' day. There were many good reports from different parts of the state, showing how God had blessed the work. Sisters Pauline Jackson and Myrtle Whitehead were present and rendered several selections on their guitar that were enjoyed very much by all. Brother Latimer was the speaker at the 11:30 service and gave us another great message. Saturday evening the ministers' reports were finished and at the eight o'clock service Brother Latimer began a continued message on "The Church." God surely did bless and our souls were graciously built up.

Sunday morning we met at 9:30 for Sunday School. After class Brother J. W. Buchanan of Ambrose talked to us on Sunday School work. At 11 o'clock Brother Latimer continued his message on "The Church." Sunday evening was spent in praise service in which many took part. At the eight o'clock service Brother Latimer again brought the message and when an invitation was given to seekers the altar was filled with hungry souls.

This brought the assembly to a close but the memory still lingers in our hearts. We feel that it was the greatest assembly ever in Georgia. Unity, love, and fellowship were felt from the very first. God's power came down. There was shouting, dancing, and talking in tongues. The church here was encouraged and we feel a new zeal in our souls this morning to preach the gospel in its fullness and power.

Brother Latimer, Brother Culpepper, Sisters Jackson and Whitehead, Sister Heath, and others who helped make this assembly a success, our church and our homes are opened to you to come again. May God bless each of you is our prayer. — W. Cobb Denard, pastor, and wife, 811 N. Grant St.

THE LORD WAS WITH US

Another good revival just closed at Christopher, Ill. The Lord was with us in a marvelous way. About twenty were saved, a goodly number sanctified, and thirteen were filled with the Holy Ghost. Some received the blessing for the last eight or ten years. A number of backsliders were reclaimed and nine were added to the church with others to come in later. Truly this was a good meeting. Brother H. N. Scoggins was with us in the first half of the meeting. He did some fine preaching. Our people in Illinois seem to dearly love Brother Scoggins. He is on the job as a state overseer. This is my fifth year in the state of Illinois and this is the best year by far since I have been in this state for good revivals all over the state. Thank God for the way He is blessing in this part!

We thank God for the good band of workers we have here in Christopher. Remember us when you pray that God will be with us and continue to bless.—J. R. Thomas.

POWER FALLING IN A GREAT WAY

TRAFFORD, Ala. — I enjoy reading in the Evangel how the Lord is saving, sanctifying, and baptizing people with the Holy Ghost and blessing the saints everywhere. I feel sure you will be glad to hear the Lord is still blessing in this part of the country. We work in the services at Trafford, Nyota, Sibleyville, and Sulphur Springs, Ala. We also go into homes and conduct services. The power is falling in the greatest way I have ever seen. Eleven have been filled with the Holy Ghost at Trafford and Nyota and in the surrounding homes during the winter and spring months.

We had feet washing and the Lord's Supper at Sulphur Springs Saturday night. We were so happy when the preacher rose to preach that it was sometime before he could go on with the message. After the Lord's Supper and feet washing we gave an altar call and three came to the altar. Two of them received the Holy Ghost. May the Lord bless you all. — Your brother in Christ, W. E. Motes.

SALVATION

M. A. Looney

Dear children and friends in the Lord, I feel sure this morning that I have some one in this great circle of God's little children who would like to hear from old Grandpa. I am still in the good old way, waving the blood stained banner as I go and I am enjoying salvation. I mean salvation and salvation means deliverance, delivered from the devil, disgusted with the world, and sick of sin. My back is to the past and my face to the future with joy in my soul and a heart full of perfect love with a future as long as eternity and a hope as bright as heaven. This is salvation or deliverance from sin.

I tell you folks when I traded for this thing I surely made a good trade and came out ahead. Who would have thought that of me? Why nobody ever expected me to come to anything at all. But hallelujah, I just want you folks to look what came to me. Folks who know things tell me that a fortune comes to every man's door once in a lifetime and knocks for admittance. I was at home. Well glory to God in the highest and on earth peace good will toward men. I have just found out that my fortune only has one end to it and that was the beginning. As the ages roll by my fortune will unfold and grow brighter and richer and my soul will expound and drink in more and more of this salvation from sin, which is eternal life that means just old fashioned, good common sense religion, the kind a fellow gets down in the straw when he repents of all his sins and confesses them out to God and turns away from them believing on Jesus. Now this is salvation or deliverance from all sin.

The man who is saved from all sin can reach God with one hand and the lost world with the other and pull down grace and glory in the heart of the people, for it is a fact that a man who can reach heaven can reach his neighbor. If a man can't reach his neighbor he can't reach anybody and his prayers fall like autumn leaves and lay dead and lifeless on the cold ground. But how different when you can hear a man pray when you just feel every word burning its way thru the sky and at the same time burning its way thru your heart.

If church membership should prove to be the standard at the judgment day there would not be a vacant room in the New Jerusalem, but if holiness was to happen to be the standard the Lord would require at our hands, there would be whole blocks vacant through eternity for almost all people of every tribe and tongue and nation have some form of religious worship and belong to some church. But people are so scarce who live holy that they are greatly in the minority. There is nothing so popular as church membership and nothing so unpopular as to be holy in character. At one time I thought the church belonged to the Lord and that every one in it had salvation. I thought the devil had nothing to do with the church business. But the time came when I had to change my opinion for I found out to my surprise that the devil was in the church and almost ran it to suit himself. I have reference to the generality of the worldly church membership. I am glad that God has a church the devil can't stay in nowadays with much satisfaction and I am glad to report that I am sanctified by the blood of Jesus and have God for my Father and Jesus Christ for my Savior and sanctifier and the Holy Ghost for my abiding Comforter, the angels for my companions, the redeemed saints of all ages for my brothers and sisters and heaven for my eternal home. What a fortune!

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I LOVE HIM

PADUCAH, Ky.—Dear saints, I truly praise God today because in Him I find my all and all. Brother T. C. Vailles of Humbolt, Tenn. conducted a ten days' meeting in the Pentecostal church here and the dear Lord blessed our souls as we were fed by one of the first Church of God preachers that ever preached in this church. Souls were blessed and we hope in the future God will send some one here to reap in the good seed that have been sown by Brother Vailles for the Church of God. The writer received her experience of holiness under Brother and Sister Vailles' ministry over six years ago so my heart was made exceedingly glad to once more hear him expound the Word of God in the good old way as he did six years ago at Fulton, Ky. I praise God because the Church of God is beginning to make headway in this part of Kentucky. Help me pray that a church will soon be established here. I also praise our God because He is my healer. During this series of services I was taken very ill with flu but the dear Lord still heals those who trust in Him. I love Him today and I feel His sweet Spirit within. Miss Louise Evans.

RELIEF WORK A BLESSING

BISBEE, Ariz. — Dear Evangel readers, we are praising God for His love and mercy to us here in Bisbee, Ariz. Thank God for the light on the church. Saturday night the Lord surely did bless us. The house was full and the Word went forth. Sunday afternoon we were at Tombstone, Ariz. in a jail meeting. God blessed us there. The boys asked for prayer. We need some Bibles to give to the boys. They want Bibles. Pray that God will open a way so we can have money to get the Bibles.

During the month of March the Relief Department gave away fifty garments, received \$17.95 in food and gave 176 meals, half-soled seven pairs of shoes, fixed heels for four pairs, received \$3.85 in cash, paid \$3.33 for relief work for homes and have a cash balance on hand of 52c. Any one having clothes or shoes or anything that can be made over and you don't need, send to the Church of God Relief Dept., Bisbee, Ariz. We need clothing. Pray for us. — Your brother in Christ, pastor, G. Stonelake.

We Thank The Lord For His Blessings

GOIN, Tenn. — A few days ago we closed a revival at LaFollette, Tenn. The Lord blessed wonderfully. Large crowds attended and the interest was good all thru the revival. Deep conviction seemed to rest on the audience. Fourteen were saved and reclaimed, one sanctified, one received the Holy Ghost, ten united with the Church of God and seven followed the Lord in water baptism. The revival was conducted by the writer assisted by Brother Alexander Guy. During the last of the meeting Brother Bun E. Hicks came and did some good preaching on prophecy and Revelation which was greatly appreciated by many. Brother R. C. Cook came with him and he sang and made music for which we were grateful. We thank the Lord for the good people at LaFollette and for His blessings. We ask all who read this to pray for the church at LaFollette that she may grow and flourish and by her many souls may be brought to the Lord. Pray for me. — Your humble servant, Baxter Bryant, pastor.

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S. W. Latimer, T. L. McLain, I. C. Barrett.April 1st to 30th inclusive
CASH

S. S. Fleetwood, Ala. \$2.87; S. S. Winnsboro, S. C. \$2.70; S. S. Louisville, Ky. \$9.97; S. S. Campaign, Tenn. \$2.19; S. S. McCowans Creek, Tenn. \$2.90; S. S. Cortez, Fla. \$8.03; S. S. Lawton, Okla. \$2.07; S. S. Lakeland, Fla. \$9.00; S. S. Pitts, Ga. 28c; S. S. Sebewa, Mich. \$1.04; S. S. Lebanon, Ohio, \$4.61; S. S. Davis Creek, W. Va. \$11.00; S. S. Ft. Meade, Fla. \$3.40; S. S. Roderfield, W. Va. \$2.66; S. S. Lillington, N. C. \$1.50; S. S. Rock Creek (Erwin), Tenn. \$7.97; S. S. Logan, W. Va. \$35.08; S. S. Chicago, Ill. 72c; S. S. Auditorium, Cleveland, Tenn. \$15.86; S. S. Urbana, Ill. \$8.09; S. S. Crown Hill, W. Va. \$1.80; S. S. Lenoir City, Tenn. \$3.45; S. S. Hudson, Fla. \$6.10; S. S. Largo, Fla. \$7.90; S. S. Flat Rock (Mt. Airy), N. C. 75c; S. S. Mt. Vale, Tenn. \$2.00; S. S. Ryder, N. Dak. \$8.10; S. S. Columbus, Ga. \$1.48; Church, Shamrock, Texas, 17c; S. S. Charlotte, N. C. \$3.65; S. S. Ferndale, Fla. \$4.59; S. S. Electra, Texas, \$1.36; S. S. LaFayette, Ga. \$1.35; S. S. Joplin, Mo. 42c; S. S. Pine Grove, Ala. 25c; S. S. Bonne Terre, Mo. \$2.03; S. S. Pensacola, Fla. \$3.59; S. S. Maude, Okla. \$1.44; S. S. Shelby, N. C. \$1.68; Church, Washington, N. C. \$3.44; S. S. Ponde, Ky. 70c; S. S. Kellyville, W. Va. 60c; S. S. Sulphur Springs, Fla. \$4.09; S. S. Lan-nius, Texas, 44c; S. S. Lawrenceburg, Tenn. 25c; Church, Shrewsbury, W. Va. \$1.06; S. S. Huntington, W. Va. \$2.79; S. S. Boswell, Pa. \$2.38; S. S. Statesville, N. C. \$2.11; S. S. Asheville, N. C. \$2.40; S. S. Greenwood, S. C. \$2.16; S. S. Mooresville, N. C. 63c; S. S. Philadelphia, Pa. 50c; S. S. Ravenna, Ky. \$3.73; S. S. Plant City, Fla. \$7.20; S. S. Waycross, Ga. \$2.56; S. S. Kannapolis, N. C. \$1.70; S. S. Zellwood, Fla. 60c; S. S. Petersburg, W. Va. \$1.13; S. S. Boynton, Pa. 75c; S. S. Cambridge, Md. \$10.40; S. S. Wal-halla, S. C. (town) 65c; Church, Manatee, Fla. \$15.00; S. S. St. Joseph, Mo. \$1.17; S. S. Morristown, Tenn. \$5.75; S. S. Jefferson City, Ala. \$1.30; S. S. Black Oak, Tenn. \$5.03; Church, Ree, N. Dak. \$11.75; T. P. Douglas, Miami, Fla. \$18.10; Church, Rome, Ga. \$10.31; S. S. Pittsburg, Kan. \$4.83; S. S. Linden, Fla. \$8.71; Ella Swann Wray, Ga. \$1.00; S. S. Chokoloskee, Fla. \$1.87; S. S. Walhalla, S. C. 80c; S. S. Branford, Fla. 56c; S. S. Baxley, Ga. \$2.65; S. S. Okeechobee, Fla. \$3.55; S. S. W. Frankfort, Ill. \$6.20; S. S. Kentwood, La. \$2.73; S. S. Trinity, Tex. 35c; S. S. Ravia, Okla. \$2.37; S. S. Lawrenceville, Ill. 51c; S. S. Kinser Tabernacle, Tenn. 65c; S. S. Faxon, Okla. 21c; S. S. W. Buxton, Me. \$1.00; S. S. Hollidaysburg, Pa. \$1.15; S. S. Somerset, Pa. \$3.77; S. S. McVeigh, Ky. \$7.35; S. S. Cincinnati, Ohio, \$11.00; S. S. Slaton, Tex. 52c; S. S. Chavies, Ky. \$3.70; S. S. Lubbock, Tex. 23c; S. S. Berthold, N. Dak. \$2.70; S. S. Pattonville, Ohio, \$3.41; Forest Ash, Bridgeport, Ill. 20c; S. S. Mitchell Hill, Ky. 58c; S. S. Mobette, Tex. 35c; S. S. Port Arthur, Tex. \$1.25; S. S. Eldorado, Md. \$1.58; S. S. Lester, W. Va. \$1.30; Church, Sweetwater, Tex. \$1.54; S. S. Brownfield, Texas, \$1.18; S. S. Lynch, Ky. \$6.38; S. S. Oak Grove, Miss. 54c; S. S. Tampa, Fla. \$2.33; S. S. Bunker Hill, S. C. 38c; S. S. Phenix City, Ala. \$1.01; S. S. Montgomery, Ala. \$1.60; S. S. Hope Mills, N. C. \$2.30; S. S. Rocky Hill, Miss. 51c; S. S. St. Luke, Md. \$1.68; S. S. Big Timber, Mont. \$2.01; Church, Carson Springs, Tenn. \$1.38; S. S. Eldorado, Ill. \$17.37; S. S. Thomasville, Ala. \$3.00; Mrs. Earl Leonard, Guls-ton, Ky. \$2.16; Church, Empire, Ala. \$6.95; S. S. Dunn, La. \$3.12; S. S. Bythe, Calif. \$3.63; S. S. Middleboro, Ky. 70c; S. S. Manns Choice, Pa. 63c; S. S. Lancaster, Ohio, \$5.46; Church, Weatherford, Tex. 95c; S. S. Wahpeton, N. Dak. \$13.08; S. S. Broad Creek, N. C. \$2.42; S. S. Baldwin Park, Calif. \$3.38; J. R. Hegler, Mt. Vernon, Tex. \$1.00; S. S. Clinton, Ill. \$4.00; S. S. Epworth, N. Dak. \$3.27; Church, Canton, Ohio, \$7.34; S. S. Olney, Ill. \$3.42; S. S. Youngstown, Ohio, \$2.21; S. S. Claysville, Pa. \$5.52; S. S. Minot, N. Dak. \$4.27; S. S. Bone Cave, Tenn. \$1.25; S. S. S. Bone Cave, Tenn. \$1.33; S. S. Bristol, Tenn. \$3.65; S. S. Baltimore, Md. \$4.55; S. S. Monroe, Va. \$1.60; Ella Mae Gaines, Portland, Me. \$1.00; S. S. Ranger, Tex. 87c; Church, Stone Branch, W. Va. \$1.51; Church, Hamilton, Ohio, \$27.00 S. S. Marion, Va. \$2.50; S. S. Barnabas, W. Va. \$1.05; S. S. Thorn, Miss. 96c; S. S. Joliet, Mont. \$5.20; S. S. Easton, Md. \$6.62; S. S. Big Springs, Tex. 34c; S. S. Princeton, W. Va. \$7.88; S. S. Hazlehurst, Ga. 25c; Church, St. Albans, W. Va. \$6.06; S. S. Coccaunt Grove, Fla. \$3.82; S. S. Riviera, Fla. \$4.10; S. S. Knoxville, Tenn. \$7.86; S. S. Carmi, Ill. \$1.58; S. S. Labelle, Fla. \$4.47; Church, Sunbeam, W. Va. \$1.80; S. S. Alabama City, Ala. \$16.00; S. S. Buffalo Valley, Tenn. 90c; S. S. Crisfield, Md. \$9.29; S. S. Chilhowie, W. 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S. S. Uhrichsville, Ohio, 92c; S. S. Lake Wales, Fla. \$2.24; S. S. Portland, Me. \$3.74; S. S. Desdemona, Tex. 51c; S. S. Mud Fork, W. Va. \$11.10; S. S. Mal-lory, W. Va. \$4.00; S. S. Switzer, W. Va. \$5.40; S. S. Williamsburg, Pa. \$2.11; S. S. Wauchula, Fla. \$2.85; S. S. Olustee, Fla. \$7.15; S. S. Chauncey, Ill. \$2.88; S. S. Grand Ledge, Mich. \$15.03; S. S. Williston, Fla. \$4c; S. S. Toledo, Ohio, \$7.45; S. S. Nocatee, Fla. \$9.50; Mr. and Mrs. H. C. Smith, Mon-rore, La. \$5.00; Church, Harrisburg, Pa. \$1.72; S. S. Willis Point, Tex. 15c; Church, Anniston, Ala. \$2.80; S. S. Mt. Vernon, Ill. 93c; S. S. Sesser, Ill. \$5.16; Church, Palmer, Tex. 96c; S. S. Walkertown, Ky. \$4.55; S. S. Wilmington, N. C. \$4.18; S. S. Pine View, Ga. \$8.55; S. S. St. Albans, W. Va. 35c; S. S. Pulaski, Va. \$2.05; S. S. Reading, Pa. \$2.05; Church, Miami, Fla. \$23.26; Court Foster, Beulah, N. Dak. \$5.00; S. S. Augusta, Ga. \$7.46; S. S. Billings, Mont. \$3.70; Church, Flint, Mich. \$2.63; S. S. Somerset, Ky. \$4.67; S. S. Blacksburg, S. C. \$15.61; Church, Imboden, Ark. \$1.00; S. S. Clossplint, Ky. \$3.10; S. S. Key West, Fla. \$4.10; S. S. W. Frankfort, Ill. \$5.97; S. S. Largo, Fla. \$7.49; S. S. Shipley Grove, Tenn. \$2.65; S. S. Plant City, Fla. \$4.59; S. S. Park Wood, Ala. \$3.41; S. S. Charlotte, N. C. 62c; S. S. Sebewa, Mich. 81c; J. S. Bristow, Grassy Cave, Tenn. \$1.00; S. S. Kan-napolis, N. C. \$2.55.

MISCELLANEOUS

S. S. Gasparilla, Fla., 2 misses dress-es, 1 slip, 4 towels, 1 pr. pillow cases, 2 spools thread, 4 yds. gingham, 1 piece cloth, 1 sheet; Mrs. M. C. Bar-rett, Maben, Ala., 1 quilt top; Mrs. Melysa Burgess, Epps, La., 1 quilt; Ruby Garner, Hollidaysburg, Pa., 5 dresses, 2 caps for girl, 1 hat; Eva Hayworth, Cleveland, Tenn., 1 quilt top.

MOTHER, HOME AND HEAVEN

(Continued from page one)

will always wear a white rose on "Mother's Day" to show that I remem-ber her and her goodness and purity. It is a fact that many good Churches of God have been established through the efforts of a few mothers. Prohibition has become a reality thru women voters. The morality of the world is upheld by the good women. If we want God's cause to prosper it is necessary to solicit the aid of mothers to help keep the gospel wheel rolling forward.

MOTHER'S DAY
May 10, 1931

Of all the realities that there are in this world there is none so real, so pure, so true, and so strong as a mother's love. You may search the gold fields of cold Alaska and the diamond mines of far away Africa or the bed of all the waters for precious and priceless jewels and you may find many, but you will find nothing as precious, as priceless, or as valuable to you as your mother.

You may have wealth and fame and friends by the thousands who you think are true friends, but maybe your wealth will dwindle away, your friends will then forsake you and you may become discouraged with life, and probably in your latter days be an out-cast.

Tho' while in your prime and wealth you forsake mother and turn your back on her and let her suffer and live in hardships while you are enjoying yourself, yet when you think you are friendless and homeless your mother's heart is longing, her doors are open, her arms are outstretched, her hands are reaching out for you and her voice is pleading for you to come home and be a child again.

Profanity, liquor, reveling, and gambling are blinding the eyes of many and causing them to fail to obey the gentle voice of mother. Many young men and women are traveling toward hell at lightning speed. Many young men thru their forgetfulness of mother's advice have become drunken wretches, dope fiends, whoremongers, thieves, robbers, defrauders, black-mallers, and are just stooped so low in sin and degradation that they think no one wants them and they say they had just as soon be dead as alive and thereby don't care what they do. Bu friends, it does not matter how low you have fallen your mother will take you in for she loves you above any other earthly love. Why not? You are of her flesh and blood.

Sanitariums, rescue homes, asylums, jails, and penitentiaries are being filled with boys and girls who have for-saken mother's advice; but when they turn to mother she will always forgive them and take them back.

Take mother from a home and the home is wrecked for no one can take her place. Take mother's love and in-fluence from our nation and the nation will fall and go into oblivion. Take her from the world and human existence would come to a quick end.

The three sweetest names on earth

THE LOVE OF GOD

Maymie Patterson

Tonight while reading God's Word and meditating upon it it seemed the Spirit began to impress me to consid-er some of the many aspects of the love of God which is immeasurable and beyond human expression.

We first realize that God Himself is wholly love and that of such a na-ture that man's puny mind fails to comprehend what is the breadth, length, depth, and height for Paul says, "I passeth knowledge. Eph. 3:18, 19. On every side we see blessed evidences of this great love toward men and we can only breathe from the depths of our innermost being that truly God is love and how great is that love which has been shed abroad in our hearts by the Holy Ghost.

All down thru the ages we note the many expressions of God's love for man, the masterpiece of His hands, from the time He walked thru the garden of Eden with Adam in the cool of the evening until the present day when we have within our own hearts, the great manifestation of its reality. We see the love of a true Father for His children as He gives the law and the prophets to instruct them in the way of righteousness and in many ways shows Himself mighty in their behalf. Then came the greatest gift of His love, Jesus Christ, who, shar-ing this love, gave Himself a ransom for many.

Men talk of love, poets sing of it, but herein is love, not that we loved God, but that he loved us, and sent His Son to be the propitiation for our sins." 1 John 4:10. Here is the ex-treme sacrifice of a great love which will not hesitate to give that which is nearest and dearest for them who have fallen away. Unselfish and beau-tiful is the love of God which robbed heaven of its Prince that lost and ruined humanity might again be re-stored. Greater love hath no man than he that will lay down his life for his friends, but here is love that sacrificed itself for an enemy, for man who car-ed not but to go his way.

1 Sam. 18:1-4, to my mind, portrays one of the sweetest pictures of the love of God and of Christ that we can ever find. Here was David, only a shepherd boy, and Jonathan, a king's son, but the soul of Jonathan was knit to the soul of David, inasmuch that he loved him as his own soul. Because of this love they made a covenant, one with the other. Then Jonathan took that which was his own, his robe, his garments, his sword, his bow and girdle, and put them upon David whom he loved as his own soul.

Jesus Christ, the Son of a greater King than Saul, has loved man better than Himself and has made an un-breakable covenant with man that He will give him eternal life and as many as keep His commandments shall never perish neither shall they be plucked out of His hand. As Jonathan gave David his robe and garments so has Jesus given us His own righteous-ness for a robe and salvation for gar-ments. About our loins is a girdle of truth. Ah, indeed, we are robed in royal splendor and if faithful shall reign as kings and priests eternally.

are mother, home, and heaven. Then is a home "home sweet home" with-out mother? No. Without mother heaven would be populated only with angelic beings so we believe that to us the word "Mother" is the most love-able and precious of all words except one, that's "God" alone, and yet it is thru His faithful handmaiden, mother, He has populated the world and heaven. What then would this world be without mother? And what would heaven be without mother? I don't think we should have only one Mother's Day a year but make every day Mother's Day and show our love and appreciation to mother every day for it is only thru mother that we have our being. Everyone should love, caress and bless their mothers on this "Mother's Day" for she may be gon-e by another annual Mother's Day. Oh, let us make every day Mother's Day. Mother, sweet old mother, how pre-cious is your mother to you!

What will you do with your mother when she is old and feeble? What will you do with your father when he is old and feeble? Will you take them to the poor-house over the hill or will you be like a story I once read where after his wife continually complaining about his father being with them a man with his young son started to lead the old feeble father and grandfather to the poorhouse, and on the way the old gentleman became tired and they stop-ped and sat down on a rock to rest. While they were there the little boy asked for his daddy's knife and began to make marks on the stone, then his daddy asked him why he was doing so, the boy replied, I am marking the way to the poorhouse so I will know which way to take you when you get old and tottery like grandpa. Those words struck the man's heart like a dagger and he took his good old father back home and kept him regard-less of the nagging of his wife. Now will you let your mother live in the poorhouse or on the mercy of stran-gers? No. Take her or them to your home, give them the best room, and food. Let them enjoy their last days best of all, and then die at their due time at a ripe old age, praising God for salvation and such good children. Amen.

O-N-E

Mrs. A. Gann, Rt. 3, Soddy, Tenn.

You no doubt will think this a strange subject, but this was the su-preme object in the death and suffer-ing of Jesus Christ. Let us look to Webster for the meaning of this little, yet great word. "One, a single individ-ual or object; designating a person, or thing, or group as contrasted with an-other, single in kind; the same; closely united or alike; a single unit or union."

We talk lots about the ATONE-MENT and lots of books are written and read about this great subject but when we look at this as Jesus did it is making us ONE or the ATONE-MENT, in His prayer in Jno. 17:11-21 where He prays, "And now I am no more in the world, but these are in the world, and I come to Thee, Holy Father, keep through Thine own name those whom thou hast given me, that they may be O-N-E as we are. That they may ALL be ONE: as thou Fa-ther, art in me, and I in thee, that they also may be ONE in us; (What for, Lord?) That the world may be-lieve that thou hast sent me."

We never can accomplish very much for the Lord as we are; some one thing and some another. I am made to think we are like the folks in Paul's day when he wrote the words we find in 1 Cor. 3, "And I, brethren could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. * * * For ye are yet carnal: for whereas there is among you envy-ing, and strife, and divisions (fac-tions), are ye not carnal and walk as men? For while one saith, I am of Paul (a certain leader); and another, I am of Apollos (another certain leader); are ye not carnal? Who then is Paul, and who is Apollos (who are these different leaders or ministers?), but ministers by whom ye believed, even as the Lord gave to every man?"

This preacher planted, another preach-er watered; but God gave the increase. Now we come to the verse where we will fail to understand if we are not careful. This is never given the notice it should have. V. 7, "So then NEI-THER is he that planteth anything, neither he that watereth; but GOD that giveth the increase. Now he that planteth and he that watereth are O-N-E; and every man shall receive his own reward according to his own labour. For we are labourers together with God: ye are God's husbandry (tillage), ye are God's building. * * * Therefore let not man glory in men. For all things are your's (not just a certain MAN and his followers ei-ther); Whether Paul, or Apollos, or Cephas, or the WORLD, or LIFE, or DEATH, or things present, or things to come; ALL are your's; And ye are CHRIST'S (belonging to Him and not to some man or set of men); and Christ is God's."

Now right here I don't want to be misunderstood, I know God has al-ways had leaders for His people and He told us to esteem (not worship) them very highly for their WORKS' sake. And if their works are not such as will stand the test, of course we are not obligated to esteem them so highly.

If I see God's people scattered here and there it makes my heart bleed when I know it is caused by some one wanting to have the pre-eminence. In the days of Jesus on earth some wanted to call fire down on some people who did not receive Jesus, but Jesus rebuked them and said, "Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them." Also in Luke 11:23 we find the words of Jesus saying, "He that is not with me is against me; and he that gathereth not with me scattereth. Scattering is the most some leaders do. Leaders are all right if they are gathering with Christ and not seeking to get a following for themselves, otherwise they are doing just what Jesus said they would do, they are scattering.

I don't think we would have to strain our vision these days to see the people of God being scattered by some leader whose only object is to have a following for themselves and have them in admiration. Therefore, Paul gives us the warning in Rom. 1:25 about people who worship and serve the creature more than the Creator. This does not say that they do not

under Him who gave His own to him whose sins had hidden His face! Jonathan disrobed himself of all his kingly inheritance, even to his sword and bow which were his protection against any that should seek his life. Jesus in like manner dismantled Him-self of the glory that was His and gave to them whom the Father had given Him out of the world. "And the glory which thou gavest me I have given them." St. John 17:22. Finally He denied Himself the power to call twelve legions of angels to rescue Him from the angry mob, but because of the great love burning within Him He bowed Himself to the sneers of a frowning world and suffered the ig-nominious death of the cross. "Who for the joy that was set before him endured the cross, despising the shame." Heb. 12:2.

Such a love demands an acceptance and surely we can, by shaping our lives after that of the great lover of man, prove to a groping, blinded world that He has loved them with an everlasting love and with loving kind-ness will He draw them. Surely a love like this is wonderful, passing the love of women.

Mission Department

Material for this department should be mailed to Zeno C. Tharp.
Mission Secretary, 203 Parris Ave., Greenville, S. C.

WHAT CAN "STAY AT HOMES" DO FOR FOREIGN MISSIONS

Verdie Lee, Rt. 1, Avon Park, Fla.

Have you ever stopped to think of the thousands of poor hungry souls in the foreign fields that have never heard about Jesus? The One who can save them from a burning hell, the real Friend who never changeth, to whom you can go in time of sickness, heartaches, and trouble and find sweet peace and comfort. Just think how they worship idols which can never bring contentment and peace to their poor, hungry souls! Have you ever thought just what you would do if you did not know Jesus and how to rely on Him? I have often thought what a miserable feeling that would be, never to feel the sweet presence of Jesus. How glad we are to know God. So just think how glad those dear peo-ple in the foreign fields would be.

Some one might say, "The Lord has not called me to go to the foreign fields to be a missionary or to do mis-sionary work." That may all be true but, dear friends, while Jesus has put the burden on some one else and called them to the field to tell men and wo-men, boys and girls about Him and His plan of salvation, let us remem-ber that they have to pray their way as they go, and must be fed and clothed. Let us send in our offerings, no matter how small, to help carry on the work.

To pray and work at home is a good thing to do. There are people at our door who need Jesus and you can work if you will. Pray hard, keep the fire burning in your soul.

Some one may say, "Sunday is to be missionary day and we are going to do what we can for the cause." Then you say, "I'm not interested in mis-sionary work so I'll just stay at home." Suppose every one stayed at home? Some would never have found the Lord who is so dear to them, and would have gone out into eternity lost, forever lost. You may say, "Does every one

worship the Creator, but worship the creature MORE or most. If we would get our eyes off of self and each other and get them on Christ as the HEAD of the Church I am sure that the Lord would be pleased. Then, and not till then will He bless US as He did the Church in the early days of Pentecost when it was said of them, "And the multitude of them that believed were of ONE heart and ONE soul; * * * great grace was upon them ALL," not just those who were with a certain leader, or faction. And too it was said that neither was there any among them that LACKED; But this is not the case with us. Some have an abun-dance and to waste while others are scantily supplied. I am as sure as I am alive that the Lord is not pleased with some of His children being fed till they are so fat and lazy they will not work for Him, while some other of His children are in rags and have to go hungry or scant.

Now turn to Eph. 1: 3-23. Here we find something of the mystery of His will. "That in the dispensation of the fullness of times He might gather to-gether in ONE all things in Christ, both which are in heaven, and which are on earth; even in him: in whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the council of his own will." Rom. 12:5, "So we, being many, are ONE BODY in Christ, and every ONE members ONE of another." 1 Cor. 12: 25 proves to us that the Lord is not pleased with our divisions or schism for Paul says that we should have the SAME care one for another, and where one member suffer ALL the members suffer with it; or one member be honored ALL the members rejoice with it. If there is something that keeps us from suffering or rejoicing with others of God's children it is not according to the divine plan for it to be that way. If some of God's children do fail to be all that WE expect of them, why judge them and say we have no fellowship with them, when possibly they have never had the opportunity of knowing the truth as we have. You remember Paul in Eph. 4:11-15 said, "And he gave some, apos-tles; and some, prophets; and some, evangelists; and some, pastors and teachers." What was all this for? Here is the answer in this same chap-ter. "For the PERFECTING of the body of Christ." How long will this be need-ed, and why? "Till we ALL come in the unity of the faith and of the Son of God, unto (not into) a per-fect man, unto the measure of the sta-ture (age) of the fullness of Christ; that we henceforth be no more chil-dren tossed to and fro, and carried about with (not by) every wind of doctrine by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love may grow up into Him in ALL THINGS which is the HEAD, even Christ: * * * Let all bitterness, and wrath, and anger, and clamour, and evil speaking be put away from you, with all malice; and be ye kind one to another, tenderhearted, forgiv-ing one another even as God for Christ's sake hath forgiven you.

have to leave home and get out in the work?" Oh no, it is the duty of some to stay at home and keep the work done up. But all can pray and send help to those who have to leave home and get out in the work for Jesus. And if we cannot sing like angels or preach like Paul, we can tell the love of Jesus and say, He died for all, and help carry on the foreign mission work with our means. As we have opportu-nity to go here and there and speak for the Lord, let us do what we can.

NEWS FROM JAMAICA

I am praising God this morning with my whole heart because I am still saved, sanctified, and the sweet Holy Ghost abides and I am still a member of the Church of God, the church against which the gates of hell cannot prevail. Glory to the name of Jesus, the rock on which I stand anchored by the living words of God. We have passed thru a great shaking here, the enemy tried hard to tear down the very foundation and scatter the flock, but the Corner Stone is solid being tried by God Himself. Those of us who could not be shaken off are standing firmer today with a greater determina-tion to fight over every inch of ground. The church has taken on new life and God has begun to bless.

I do praise God for our dear over-seeer and give thanks for the grace that was given him in his time of great need. Job 23:10 has made a deep impression on my heart. May God help us to make sure that He knoweth the way we take in these last days so when we pass thru the test we can come forth as gold. The testing days are upon us, dear saints, but let us pray that our faith fail not, for Jesus is near, yea, even at the door.

We are praying and looking to God for a revival. Please remember us at the throne of grace. The church is surely wending her way in Jamaica, to the joy of many hearts.—Yours in the Master's service, Edith Clarkson, clerk.

CAVE VALLEY, Jamaica.—To the saints of God scattered abroad. Greet-ings in Jesus' sweet and pre-cious name. I can report that I am still on the firing line with glory in my soul and a determination to go thru with my Lord. I feel a real shout of victory within my soul when I think of the wonderful gift of God to men, He gave His only begotten Son who died as a ransom for me, so I feel like serving Him to the end. I ask you all to keep praying for me for I know that in these last days the old adversary is working harder than ever to see whom he can devour. Most of all I thank the Lord for saving and keeping me all the time. Although the fiery darts are flying I am still hold-ing to God's unchanging hand. May we all as God's children hold on to Him and be of one faith, one hope and one baptism. I thank God also for our dear overseer, Z. R. Thomas, a man full of power and of the Holy Ghost for as I notice time after time that the Lord leads him and he teaches us nothing less than the Word of God. We want to hold him up to God that he might be strengthened more.

There was a convention at Moccie Feb. 25-27 which was a wonderful suc-cess. The Lord led in a wonderful way and there was shouting, leaping and speaking in tongues so that some one was made to say, "What meaneth this?" I feel heaven in my soul when I see and hear the wonderful works of God. May God bless all.—Yours in Him, Lester G. Moore, clerk.

Healing And Blessing

HOMERVILLE, Ga.—I praise the Lord this morning for saving, sancti-fying and filling me with the Holy Ghost. I promised the Lord if He would heal my child I would testify of it. She had an abscess and we had it lanced. Two more started. We be-gan to pray for the Lord to move them and He really healed them. They didn't even run. I am glad to be serv-ing a God like that. The Lord is bless-ing here in many ways, healing in-stantly and blessing many souls.

I desire an interest in every saint's prayer that I will be humble and let the Lord have His way with me. This is a new place and almost all the saints are new in the way. Please pray for us to hold out faithfully.—Your sister in Christ, Mrs. L. S. Williams.

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By J. L. GONS

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Standing On The Promises

BLAIRSVILLE, Ga.—On Mar. 3 Bro. Culpepper, our state overseer, Brother Odie Smith and Brother A. M. Phillips came to Owtown for a district meeting. On Tuesday night Brother Culpepper delivered a wonderful message on how God would bless His people if they would stand true. This was food to our hungry souls. On Wednesday morning Brother Smith preached a sermon that brought conviction to the heart of the unsaved and many came to the altar. On Thursday Brother Culpepper preached on "Divine Healing." That night Brother Smith brought forth another wonderful message. Friday Brother Culpepper preached on the church, Matt. 16: 13, 20. Oh how our souls did feast on the Word of God. We enjoyed having Brother Culpepper with us. We thank the Lord for him.

As the revival spirit was on Brother Smith felt that the Lord would have him stay for a revival. Souls were being saved. Brother A. M. Phillips stayed and helped with his guitar, testimonies, and prayers. Brother Smith went home after his wife and children and left Brother Phillips to preach. On Tuesday night Brother Smith took charge of the meeting. He preached the Bible clean and straight. God blessed. Several were saved, nineteen sanctified, nineteen received the Holy Ghost and four were added to the church. The Lord blessed in many ways and the power of God was manifested wonderfully.

Brother Isaac Fortenberry let us have his piano for the meeting and Sister Smith did the playing. Brother Phillips helped with his guitar and the music and singing was good and enjoyed by all. The house was crowded every service and the Holy Ghost convicted the people. We thank the Lord for Brother Smith and his workers. Pray that God will continue to work and souls will be saved.

We went from there to another little place where only a few saints have to stand alone. How glad they were! They were so hungry for a revival. Brother Smith surely did preach the Word. The devil worked hard against the meeting. The weather was bad but the people came to hear the Gospel. The house was full most every service. God gave the victory and conviction seized the hearts of the people. Five were saved, four sanctified, three received the Holy Ghost and more are looking this way. Brother Smith stands foursquare for the Church of God. We are praying for the Lord to send him back sometime this summer or before the Assembly. Please pray for the work over here, and that we will gain many souls this year. Pray for the sick ones to be healed. Pray for my sick grandchildren that God will heal them and save those who are not saved. Times are hard but the people have to have the Gospel. We are standing on the promises of God.—An humble little servant for lost souls, Mattie B. Rich, Rt. 1.

WE ARE WILLING WORKERS

PARIS, Texas.—Dear Evangel readers and our friends scattered abroad, meetings in the name of Jesus. As I have a few minutes' spare time I feel I'm writing to you thru the little paper we like so well. I can't write separately to all. We praise the Lord for His goodness to us and feel like we were in His will when we came to Paris. Truly He is wonderfully blessing us and our efforts for Him. He meets with us from time to time and adding souls to our number. Eleven have received the Holy Ghost since the Assembly in our regular services and our Sunday School has almost doubled. Well, praise the Lord! He has promised to do more than we ask or even think.

We surely have learned to love the people here and our state overseer and wife also. They are always so willing and ready to help serve in any way they can. That word "willing" reminds me of our band of willing workers. Thru their help we have been able to remodel the parsonage, repaper it and buy some new furniture. Also we have had the church painted on the inside. I can truly say they are willing workers as I am a member and attend all meetings. Surely we have no slackers. Pray for us often.

I am always thinking of some of the sisters and brothers with whom we have had to part and would write to all if possible, but must content myself by writing to all thru the Evangel. Our revival began May 3rd. Pray that the Lord will give us a harvest of souls. Brother E. M. Blount, our state evangelist, is in charge.—Your sister in Christ, Mrs. W. G. Webb, 10 S. 12th St.

ALL OF US CAN PRAY

HIAWATHA, W. Va.—Dear Evangel readers, this lovely Sunday as the sun is beaming down on the world we are made to realize God's goodness to us and that He is ever mindful of His children. I am still saved, sanctified and the Holy Ghost abides. I feel the joy bells ringing in my soul. I am glad this morning finds me under the saving blood of Jesus. He is so real and precious to me. Oh, how we need to

HOME COMING AT BONNE TERRE, MO.

I wish to report the events of Easter Sunday services here. In the morning the Sunday School lesson was taught from the pulpit under the supervision of Sister Carrie Stringer. After scripture lessons were concluded and a large crowd had assembled, Brother W. J. Milligan, the state overseer, preached an inspiring message on "The Empty Grave." Our souls were blessed and we were made to receive thru our tears for the hope of resurrection.

At various times during the day we enjoyed good music and special songs from musicians far and near who had attended the services.

We were dismissed at noon to enjoy a large basket dinner prepared by the good sisters. Therefore, our souls and bodies were made to feast upon the bounties of God's blessings.

In the afternoon Sister Maud Vanifold delivered a message concerning the love of Ruth. It made us more determined to follow our Master. In the evening the young people conducted their meeting. There was much interest and enthusiasm throughout the entire procedure. There is certainly plenty of good talents among those young folks. I sincerely hope they may be inspired to continue the good work.

A revival is also in progress at Bonne Terre. Brother Ogles has charge of the meeting. Some souls have been saved and interest is developing into conviction. Brother Milligan, too, is holding a revival at St. Louis. Let's remember to pray for the success of these meetings and the good people in Missouri.—Thelma Bridewell, W. Terre Haute, Ind.

Memory Of Convention Lingers

RED BAY, Ala.—The district convention convened at Oak Grove, Miss. Mar. 6-29. The first two nights were rained out. On Saturday night a very large crowd was out. The State Overseer, G. G. Williams, and wife were with us. They brought with them two girls, Sisters Ruth Biggers and Pearl McKanally, who were good workers. They rendered some good music. We were glad to have them with us.

Brother Grant Williams preached on Saturday night. He certainly preached a fine sermon. Brother W. R. Fowler, our pastor, gave the welcome address and Sisters Mamie Williams, Ruth Biggers, and Pearl McKanally gave the response.

Sunday we met with glad hearts and enjoyed some good singing. Brother Grant Williams preached on "The Duty of The Pastor to The Flock and The Duty of The Flock to the pastor." In the afternoon Brother W. R. Fowler preached on "The Antichrist." Sunday night the house was full. The singing was so sweet until Jesus and the angels must have stopped and listened. The power fell in a wonderful way. One sister who is seventy-seven years of age danced like a sixteen year old girl. Brother Williams brought another message. We will long remember this time. Saints, pray for us as we want Oak Grove to rise and shine.—R. I. Grissom, clerk.

20 Saved, 18 Sanctified, 12 Received Holy Ghost

SPARTA, Tenn.—I praise the Lord because I'm saved, sanctified and filled with the Holy Ghost and on fire for the Lord. I want to report our five weeks' revival that has just closed at Black Oak. Brother L. L. Turner was in charge and did most of the preaching. He surely did give out the Word in its fullness. Brothers Keith and Grissom came and preached some and their sermons were enjoyed by all. Brother Haston came and rendered some fine music on the organ. We had good music and singing by others. About twenty were saved, eighteen sanctified, twelve filled with the Holy Ghost, eleven came into the church and eight followed the Lord in water baptism. The saints observed the Lord's Supper and washed feet on March 29. The meeting closed April 5 with the saints all on fire for the Lord. There were some wonderful healings during the meeting. Please pray that the church at Black Oak will rise and shine for the Lord. We hope Brother Turner will come back in the near future and hold us another meeting. Your brother in Christ, W. F. ynn, clerk.

launch out in the deep and cast our care on Jesus. We earnestly desire all who read this to please pray for our little church at Hiawatha. The Lord has blessed us in days gone by but some of our members have moved away and some have failed the Lord. There is just a few members to go to church. Finance is scarce but we need an old time Pentecostal revival. Prayer doesn't cost anything so join us in prayer. We realize nothing is too hard for God. We certainly appreciate our pastor, Brother Ben Woodring. He is a real man of God and preaches the true Word of God. Pray for me to ever be in the will of God.—Yours in Jesus (Miss) Effie Jordan, clerk.

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Obituaries

DEAS

On April 7, 1931, death visited the home of Mr. Jim Deas and claimed his wife Susan (Bush) Deas, age forty-six years. Her health had been failing for sometime but she was not seriously sick but a few days. Her original home was in Florida but for the past five years she resided at Waycross, Ga. She received the baptism of the Holy Ghost several years ago and loved the Church of God and its teachings. She attended church and Sunday School quite regularly when she was able. God saw best to take her home with Him. Besides her husband she is survived by two sons, two daughters, two brothers, and four sisters. The funeral was conducted at New Hope church near Jennings, Fla. by the pastor and her body was laid to rest in the New Hope cemetery.

We grieve for her absence here and miss her in the home, But we rejoice because we will meet her

On that bright and beautiful shore.—Her sister, Mrs. I. C. Barrett, Cleveland, Tenn.

CARTER

Our dearly beloved Brother Ike Carter, age forty-seven years, departed

this life March 29, 1931. Brother Carter was a faithful member and an appointed deacon at the Ephesus Church of God. He will be greatly missed from the community. He was our Sunday School superintendent and was an able teacher with helpful thoughts to encourage each one. He died a victorious death. Many good things could be said of this brother but space will not permit. He leaves to mourn his death his wife, ten children, mother, four brothers, and five sisters. His funeral was conducted by his pastor, Brother Clyde C. Cox, and his body was laid to rest in the family cemetery near Coffee, Ga.—A friend, Mrs. Clyde C. Cox.

BROCKS

On March 2, 1931 the death angel visited the home of Mr. Clarence Brocks and claimed for its victim his loving young wife, Mrs. Elsie Brocks. She was loved by everybody who knew her. She was always kind and true. She leaves to mourn her death a husband, little infant, father, mother, five sisters, three brothers, grandparents, other relatives, and many friends. The body was laid to rest in the Stewers cemetery.—Her aunt, Mrs. E. L. Barnett, Rt. 3, Warrior, Ala.

All Praise Belongs To God

HARRISBURG, Pa.—Just a note of praise for the Church of God. It is real to me. I had a vision of the Church of God before I came into the church and know it is real. I was in a beautiful garden. After I had been in the church about a year my vision opened up to me like a book. It was real. It was the Church of God. God does lead His people if we are willing to walk with Him. I praise God for this way and for His Word and His healing power.

Saturday afternoon we went to pray for a lady around sixty years of age. He had fallen and broken her arm about three months ago. The doctor came and took the splints off and her arm was swollen. She wanted us to pray for her hand. We prayed for her and while we were yet there the swelling went down and she put her hand to her head, something she had not done since she broke her arm. She was so happy about this. We see God is still healing and saving and baptizing the believer.

We are having good meetings. The people are coming in one by one. A few weeks ago two were saved, one sanctified, and one filled with the Holy Ghost. Different healings have been wrought. The worst kind of cancers have been healed. We praise God for this, it all belongs to Him. All who read this please pray for Harrisburg, Pa.—A sister in the Lord, Mrs. Martin.

Four Baptized

DRY HARBOUR, Ja.—I am praising the dear Lord this morning for His free and perfect salvation. I am very glad to report that we are having victory. On Sunday morning, April 12, we had a baptismal sermon at the mission by Elder O. Thomas. After leaving the mission for the seashore about one half mile's journey four followed the Lord in water baptism, three brothers and one sister. We ask the dear saints to pray for this sister for her husband is not saved and she has much trouble in serving the Lord.—A brother in Christ, E. T. Francis.

TWO FILLED WITH HOLY GHOST

CHATTANOOGA, Tenn.—I am glad to report victory. We have just closed a two weeks' meeting at Spring Place, Ga. The Lord wonderfully blessed. Three were saved, five sanctified, two filled with the Holy Ghost, and two came into the church. The blessings of the Lord were there every service. Two nights the Holy Ghost took the lead. One night there was no space for preaching. We are praising God for His wonderful power and blessings. Please pray for us.—Your brother in Christ, Claude L. Swaggerty, 1717 Linwood Ave.

CHURCHES IN GOOD SHAPE

I haven't been around to all the churches in my district (Dayton district) yet. I went out on the mountain from Spring City to Reeds Crossroads and held their conference. I found the church there in fine shape. We went down the mountain to Webb's Chapel and held their conference. They also have a good church. I stayed there six days and had a good time. Sunday the 12th they spread a good dinner. About three hundred people were present. The Lord did bless us. Those people surely can sing. It is wonderful. Brother C. T. Gentry and wife are doing a good work out there on the mountain. When a fellow gets out there those people treat him so good he hates to leave. May God bless them.—N. F. Mulkey, district pastor, Soddy, Tenn.

THE POWER FELL Church Revived, Souls Saved

We closed a good meeting at McAlpin a short time ago. Three were reclaimed, three sanctified, and one received the Holy Ghost. We had to close the meeting because of sickness in so many homes. They want us to come back again.

We are in a battle here at Wauchula.

dom. I expect to greet everyone over there. Hallelujah! We celebrate each child's birthday as it comes with special demonstrations and cutting a birthday cake. We allow them to light the candles and sing some little sunshine song as they burn. Loved ones, this is a good work and it brings happiness to these little hearts and keeps our spirits bubbling with joy. How we love every little one everywhere!

We have a mothers and children's annual service on Thanksgiving with special prayer and blessings are given as all are gathered around the altar. Truly all our souls are blessed. It really is a blessing day for the children.

Our band always does its part in all contributions of the church and enjoys it. In fact, we are endeavoring to make loyal members in time to come. Pray for us. God bless the children everywhere. My motto is "The children for Christ"—Reach them early in life and gather the jewels for Him.—Yours in His glad service, Rosa B. Murphy, 508 S. Albany Ave.

WHITEVILLE, W. Va.—I praise the Lord for His love and because I am still saved, sanctified and filled with the precious Holy Ghost. I praise Him for what He is doing for others. We have just closed a three weeks' meeting at La Frank, W. Va. When we went there the church was on a back-sliding line, all cold and out with one another, so we got the members back in love and unity and thirteen were saved and about ten are seeking to be sanctified and filled with the Holy Ghost. We had good congregations and many souls were under conviction. They want me to come back in July for another meeting. We had healing services and I praise the Lord for what He has done. Brother Thomas preached the first week then I stayed two more weeks. Pray for me that God will use me for His glory and that I'll be a soul winner for Him.—Your sister in Christ, Focie Hawks.

Last night we had a house full, yard full, and altar full. Praise went thru to victory. The power fell nearly an hour. There was shouting, dancing, and talking in tongues. Pray for us here that the Lord will bless in a mighty way. Anyone wanting us for a meeting, write me.—John H. Jones, Box 334, Williston, Fla.

WEST VIRGINIA STATE ASSEMBLY

Will Convene At
Salem, W. Va. July 30-Aug. 2
E. C. Clark, State Overseer

OKLAHOMA STATE CAMP MEETING AND CONVENTION

Will Convene At
Lawton, Okla., July 19-Aug. 2

MONTANA STATE ASSEMBLY

Will Convene At
Big Timber, Mont., June 20-24

ILLINOIS STATE CONVENTION

Will Convene At
Eldorado, Ill., June 18-21

MICHIGAN STATE CONVENTION

COME! May 28-30 COME!
Pontiac, Michigan

SOUTH CAROLINA STATE CONVENTION

Will Convene At
Greenville, S. C., July 23-26
S. W. Latimer, General Overseer, to be present

OHIO STATE CONVENTION

Will Convene At
Akron, Ohio, July 9-12

MISSISSIPPI STATE CONVENTION

Will Convene At
Pisgah Springs church near Eupora, Miss
July 17-19
Followed by ten days' state camp meeting

THE FLORIDA STATE CAMP MEETING

Will Convene At
Wimauma, Fla., June 4-14.

THE BAHAMA CONVENTION

Will Convene At
Nassau, N. P., May 12-17

PENNSYLVANIA STATE CONVENTION

Will Convene At
Somerset, Pa., in "Englewood Park" June 24-28

N. and S. DAKOTA STATE ASSEMBLY

Will Convene At
Plaza, N. Dak., June 28 thru July 5

TEXAS STATE CAMP MEETING

Will Convene At
Weatherford, Texas, August 6-16

TENNESSEE STATE ASSEMBLY

Will Convene At
E. Chattanooga, Tenn., July 3-5.

KENTUCKY STATE CONVENTION

Will Convene At
Ravenna, Ky., June 4-7.

ALABAMA STATE CAMP MEETING

Will Convene At
Alabama City, Ala., July 15-26.

ALABAMA STATE ASSEMBLY

Will Convene At
Dora, Ala., May 29-31.

THE CHILDREN FOR CHRIST

TAMPA, Fla.—"Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven." What grander work can we do for Him than to train these little ones for God? What glory fills our souls as we teach the story of our crucified Lord and how He can save, sanctify, and fill us with the Holy Ghost and heal our bodies and be a true friend all along life's troublesome way. Then see the response and sparkling answers as they take home the real Bible truths in their hearts.

The writer and Sue Turentine are teachers of the baby class in Tampa Church of God Sunday School. The class was organized twelve years ago and has had but one teacher. God honors our name for He is surely with us. It is marvelous how soon they can be able to come. We visit each home as the babe is born and receive its name. Prayers and blessings for the babe and parents are offered up. Just as soon as any member starts to school we have promotion day and they are transferred to a higher class. This is a time when my heart's tears flow for the love I have for these as if they were my own and the parting is sad. Our prayer to God continually is to preserve them for His king-